



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 1259

Bib Data Sheet

|                             |                                       |              |                        |                                    |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER<br>10/707,260 | FILING DATE<br>12/02/2003<br><br>RULE | CLASS<br>438 | GROUP ART UNIT<br>2818 | ATTORNEY DOCKET NO.<br>NAUP0535USA |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|

## APPLICANTS

Jing-Horng Gau, Hsin-Chu Hsien, TAIWAN;

Anchor Chen, Hsin-Chu City, TAIWAN;

\*\* CONTINUING DATA \*\*\*\*\*None

\*\* FOREIGN APPLICATIONS \*\*\*\*\*None

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 02/20/2004

|   |          |         |        |             |
|---|----------|---------|--------|-------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR | SHEETS  | TOTAL  | INDEPENDENT |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY  | DRAWING | CLAIMS | CLAIMS      |
| Verified and Acknowledged<br><br>Examiner's Signature <i>Calvin</i> Initials <i>es</i>  | TAIWAN   | 17      | 20     | 2           |

## ADDRESS

027765  
NAIPO (NORTH AMERICA INTERNATIONAL PATENT OFFICE)  
P.O. BOX 506  
MERRIFIELD, VA  
22116

## TITLE

METHOD FOR FABRICATING A VERTICAL BIPOLAR JUNCTION TRANSISTOR

|                                   |   |   |
|-----------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>770 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------------|---|---|